### SAINTS FOR THE WEEK

Tuesday, September 23
Saint Pius of Pietrelcina, Priest
Friday, September 26
Saints Cosmas and Damian, Martyrs

Saturday, September 27 Saint Vincent de Paul, Priest

ST. VINCENT DE PAUL (1581-1660) founded the Congregation of the Mission, Daughters of Charity, Confraternities of Charity, and Ladies of Charity. A man of deep faith, keen intellect, and enormous creativity, St. Vincent de Paul has become known as the "The Apostle of Charity" and "Father of the Poor." His contributions to the training of priests and organizing parish missions and other services for the poor shaped the Church's role in the world.

Blessed Frédéric Ozanam (1813-1853) was a husband and father, professor, and servant of the poor. He founded the Society of St. Vincent de

11/14–16: RACHEL'S VINEYARD RETREAT post-abortion reconciliation and healing Domincan Retreat and Conference Center, Niskayuna; \$195 for room, board, materials; for information or to register, contact: Pat Mousaw 518-222-1160, Katie Bolibaugh 518-495-3574, or rachelsvineyardalbany@yahoo.com.

Paul as a young student with others of the Sorbonne in Paris. Frédéric's writings on social justice anticipated the first social encyclical of our modern times, Rerum Novarum.

On November 20, 1845, just 12 years after its founding in France, the Society of St. Vincent de Paul established roots in the United States in St. Louis, Missouri. Several people fostered the Society's growth and development in the U.S., including Father John Timon, an American Vincentian priest who brought copies of the Rule of the Society of St. Vincent de Paul from Dublin, Ireland, to St. Louis. Timon spoke with various people about the Society's work with the poor, including Bishop Peter Richard Kenrick. Kenrick asked Father Ambrose Heim, known for extraordinary zeal and ministry with the poor, to establish the Society of St. Vincent de Paul and be its spiritual advisor. Father Heim became "The Priest of the Poor."

The Conference was formally recognized by the Society's International Council in Paris on February 2, 1846, and would never have opened without the dedicated laypeople who accepted the initial invitation to become members and serve the poor.

adapted from https://ssvpusa.org/about-us/history/

BUILDING COMMUNITY: The Parish Pastoral Council has begun a planning process for realizing our vision (top of front page) and mission (inside left panel). The next Council meeting is next Sunday, October 13, after mass with the coffee hour. Meetings are open, and all are welcome to attend and participate!

# WELCOME TO OUR PARISH

We are blessed to have you worship with us as we nurture each other in faith. While visiting our community, we humbly ask you to consider investing in our parish offertory and Diocesan Appeal to ensure our parish and Diocese can be your partner in faith.

# DIOCESAN APPEAL

As you plan your budget, consider a pledge. Use your bank's Bill Pay for auto-payments or use envelopes on the back table.



GOAL: \$6,379



# **SEPTEMBER 21, 2025**

25th Sunday in Ordinary Time, C

Amos 8:4-7

Psalm 113

1 Timothy 2:1-8

Luke 16:1–13

A welcoming, vibrant community committed to growing in and sharing the love of Jesus

Life becomes an unbearable burden whenever we lose touch with the presence of a loving Savior and see only hunger to be alleviated, injustice to be addressed, violence to overcome, wars to be stopped, and loneliness to be removed. All these are critical issues and Christians must try to solve them; however, when our concern no longer flows from our personal encounter with the living Christ, we feel an oppressive weight.

Here arises a key question: "Can we see Christ in the world?" The answer is, "No, we cannot see Christ in the world, but only the Christ in us can see Christ in the world." This means that through prayer the Christ within us opens our eyes to the Christ among us.

-Henri Nouwen

#### WE CANNOT SERVE TWO MASTERS

Many of us have a confused, guilt-ridden, obsessive attitude about money. At the end of Luke's parable of the so-called dishonest steward, Jesus creates a clear dualism between God and wealth, or what he calls "mammon": "You cannot serve God and mammon" (Luke 16:13). Mammon was the god of wealth, money, superficiality, and success. Jesus says, in effect, "You've finally got to make a choice." Most of Jesus' teaching is nondual, but in a few areas where he's absolutely dualistic (either-or), and it's usually anything having to do with power or money.

Jesus is absolute about money and power because he knows what we're going to do. Most of us will serve this god called mammon. Luke's Gospel even describes mammon as a type of illness, as Jesuit John Haughey (1930–2019) explained: "Mammon is not simply a neutral term in Luke. It is not simply money. It connotes disorder. . . . Mammon becomes then a source of disorder because people allow it to make a claim on them that only God can make." "Mammon illness" takes over when we think all of life is counting, weighing, measuring, and deserving. We go to places that have sales, so that we don't have to give as much to get the same thing.

#### For Reflection

- ★ How often do I pray for leaders and those in authority?
- ★ How attached am I to material possessions, and how can I let go of that attachment?

https://young-catholics. com/3651/25th-sunday-inordinary-time-year-c/

To participate in the reign of God, we have to stop counting—stop weighing, measuring, and deserving to let the flow of forgiveness and love flow through us. The love of God can't be doled out by any process whatsoever. We can't earn it. We can't lose it. When we stay in the world of earning and losing, we live in perpetual resentment, envy, or climbing.

Religion cannot work from a calculator without losing its very method, mind, foundation, and source. Surely this is what Jesus meant by his statement in Luke's Gospel. Perhaps if we say it a bit differently, we can all get the point: "You cannot move around inside the world of Infinite Grace and Mercy, and at the same time be counting and measuring with your overly defensive and finite little mind." It would be like asking an ant to map the galaxies. St. Thérèse of Lisieux (1873–1897) put it much more directly to a nun worried about God keeping track of her many failings: "There is a science about which [God] knows nothing—addition!" The reign of God is a worldview of abundance. God lifts us up from a worldview of scarcity to infinity. Remember every part of infinity is still infinite! God's love is nothing less than infinite.

# Holy Cross Parish

96-98 Main Street, PO Box 118 Morris NY 13808

https://parishes.rcda.org/holycross/ Facebook: tiny.cc/HCMorris

Find our bulletin and Pastoral Council minutes on our website. If you have a notice for the bulletin, please email: holycrossRCchurch@gmail.com

#### **Mission**

To care for the poor, abandoned, and the marginalized.

#### **SCHEDULE**

Mass: Sunday, 8:30 a.m.

Liturgy of the Word: Thursday, 10 a.m.

**RECONCILIATION**: St. Mary's Oneonta, every Saturday 4–4:45 p.m. Call the parish office (607-432-3920) for a different time.

### PARISH LEADERSHIP TEAM

Pastoral Associate (Parish Leader) Matthew Tabone (360) 559-4098

#### **Trustees**

Marguerite Webster (607) 263-5478 Richard Meyers (607) 263-5588

Parish Pastoral Council Chair Kerry L. Mess (607) 386-1951

**Parish Pastoral Council Members** Dana Mochovciak, Jenna Turner, Carol

Tyson, Marguerite Webster

Liturgical Ministry

Marguerite Webster (607) 263-5478

Faith Formation & RCIA [Rite of Christian Initiation for Adults]

Matthew Tabone (360) 559-4098

Ministry to the Homebound Matthew Tabone (360) 559-4098 Holy Father's September intention: May we, inspired by Saint Francis, know our interdependence with all creatures, loved by God and worthy of respect.

# **Living Caring Community**

#### HELP TO OFFER? NEED ASSISTANCE?

- ☼ Butternut Valley Food Pantry
   166 Marion Avenue, Gilbertsville NY
   (607) 783-2267
   Thurs., 3–5 p.m.; Sat., 10 a.m.–12 p.m.
- ☼ The Lord's Table & Food Pantry 305 Main Street, Oneonta NY (607) 432-1458 Mon./Weds./Fri., 4–5:30 p.m.
- ☼ The Magic Closet
   158 East Main Street, Morris NY
   (607) 263-5116 or (607) 263-5859
   Weds./Sat. 10 a.m.-12 p.m.
- Helios Grief Support Group counseling for adults in Otsego, Schoharie, Delaware counties. See helioscare.org; call (607) 432-5525.
- ☐ Friends of Recovery, Delaware/Otsego
  Grassroots addiction recovery by, about,
  for individuals and families in recovery
  22 Elm Street, Oneonta NY
  (607) 267-4435
  Mon/Tues/Fri: 9 a.m.-5 p.m.
  Weds/Thurs: 9 a.m.-7 p.m.
- ☐ Holy Sews
   Sew burial layettes for infants: (607) 432-5125; holysewsoneonta@yahoo.com
- Oneonta Community Health Center
  No-cost healthcare services for uninsured adults (607) 433-0300
  Office hours: Tues. 6–8 p.m.

# **Upcoming Events**

09/21: Rosary after mass

09/25: Liturgy of the Word, 10 a.m.

09/28: Special Collection for Catholic Universities

10/02: Liturgy of the Word, 10 a.m.

10/03: First Friday devotion, 2:30 p.m., St. Mary's Oneonta

10/05: Christian Formation after mass

10/09: Liturgy of the Word, 10 a.m.

10/10–11: Harvest Festival, Sacred Heart Sidney

10/11: Blessing of the Animals, 10: 30 a.m., St. Mary's Oneonta

10/12: Coffee hour after mass, Pastoral Council meeting after mass - Come join us!
10/14: Rosary Society, 9 a.m. mass, potluck brunch at 12 p.m., Sacred Heart Sidney

10/16: Liturgy of the Word, 10 a.m.

10/19: Special Collection for Mission Sunday Rosary after mass

#### SPIRITUAL TRANSFORMATION RETREAT

Presented by Sr. Marcella Kiessel, OSF at Center of Renewal at Stella Niagara, Saturday, October 11, 10 a.m.–4 p.m. Cost: \$75, includes retreat, lunch, and book *Teillard de Chardin Seven Stages of Suffering*. For infomation or to register: 716-754-7376, Ext. 2.

# SUNDAY, SEPTEMBER 14, 2025

Mass Attendance: 54 Collection: \$815.00

Religious Education: \$67.00

# **SEPTEMBER 21, 2025**

#### Celebrant

Rev. Chris Welch

**Greeter**: Peg Lilley

**Deacon**: Paul Cerosaletti **Lector**: Marguerite Webster

Eucharistic Ministers: Jen Spivey, Carol

Tyson

September 28

**Greeter**: Joe Tyson

Lector: Dana Mochovciak

Eucharistic Ministers: Diane Turner, Toni

Zaleski, Jen Spivey

# Mass Intention Pro Populo

If you would like to request an intention for a mass, call Kerry (607) 386-1951 with the intention, your name, and call back number OR use the parish email (see left panel).

### **Pray for**

- ★ for the sick, their caregivers, and all who asked for our prayers, especially Sr. Theresa Ahern MSBT, Kathleen Barry, Jo Franklin, Sarah Grogan, Agnes Huff, Maureen Joy, Nadine Joy, Michelle Lee, Fred Lemister, Carol and Jessica MacCumber, Teresa Meyers, Rich Morley, Mark Muller, Clara Murphy, John Neary, Diane Neczesny, Karen Newell, John O'Brien, Kathy Osborne, Maria Papendrea, Scarlett Parry, Evelny Rowe, Martin Smith, Mike Stensland, Pat Stensland, Joe and Carol Tyson, Janet Van-Zandt, John Zaleski
- ♥ for all those in our parish family serving in the military and all first responders and emergency personnel: Ryan Barry, Jim Barry, Meghan Barringer
- for the deceased members of our parish and their families and friends, Betty O'Brien
- in thanksgiving for Pope Leo XIV who celebrated his birthday last Sunday